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Box: Patent Application

Assistant Commissioner for Patents

Washington, D.C. 20231

| Transmitted herewith for filing under 3 | 7 CFR §1.53(b |) is a Nonprovisional: |
|---|---------------|-------------------------------|
| New Application XX; Continuation | , Division, _ | or Continuation in Part (CIP) |
| of prior US application S/N | , filed on | |

| Title: METHOD A LOCAL AREA NE | | | LLING SERVICE | ACQUISITION IN A | | |
|----------------------------------|--------------------------------------|-------------------|-------------------------|-------------------------------|--|--|
| For: Andrew Wi | lliam Hull | | | | | |
| Enclosed are the foll | owing documents: | | | | | |
| | | | | | | |
| XX Oip | | | | | | |
| | PrintEFS Inventor Information Sheet; | | | | | |
| | | | age(s) of specification | on and claims; | | |
| | n or Declaration Co | | | | | |
| | Newly Execute | | | (District | | |
| | | | his is a Continuation | application if this is a | | |
| | | | R § 1.63(d) and §1. | | | |
| Plas | | | | ne filing date granted to the | | |
| | sent Continuation/D | | | ie iiiiig date granted to the | | |
| | | | non-US) application | s/N | | |
| | | | | pplication for the present | | |
| арр | lication is hereby c | laimed under 35 U | SC §119. | | | |
| | | | to MOTOROLA, INC | | | |
| " | | | PTO 1449 with refe | erences attached. | | |
| | iminary Amendmer | nt. | | | | |
| XXRet | urn postcard. | | | | | |
| | | CLAIMS AS FI | LED | | | |
| FOR | NUMBER FILED | NUMBER EXTRA | RATE | FEE | | |
| TOTAL CLAIMS | 21-20 | 1 | X \$18.00 | \$18.00 | | |
| INDEPENDENT CLAIMS | 2-3 | | X \$84.00 | | | |
| MULTIPLE DEPENDENT CLAIM(S) | | \$280.00 | | | | |
| ASSIGNMENT DOCUMENT | | \$40.00 | \$40.00 | | | |
| BASIC FEE | | ļ | | \$740.00 | | |

Please charge deposit account No. 50-1147 in the amount of \$798.00.

The Commissioner is hereby authorized to charge any fees under 37 CFR §1.16 and 1.17 which may be required during the entire pendency of this application, or credit any overpayment, to deposit account No. 50-1147.

Date

Charles W. Bethards Reg. No. 36,453 Law Office of David G. Posz

TOTAL FILING FEE

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November 29, 2001

Hon. Commissioner of Patents and Trademarks Washington, D.C. 20231

Sir:

Applicant:

Andrew William Hull

For:

há

METHOD AND APPARATUS FOR CONTROLLING SERVICE ACQUISITION IN A LOCAL

OIPE HAND DELIVERY FILING CERTIFICATE

AREA NETWORK DEVICE

Docket:

PN01002AA/10-34

Attorney:

Charles W. Bethards

Date of Deposit:

November 29, 2001

I hereby certify that this certificate and the following documents are being hand delivered to, and deposited with, the USPTO at the Customer Service Window, Office of Initial Patent Examination, Crystal Plaza Building 2, Room 1B03, 2011 South Clark Place, Arlington, VA 22202 on the above-indicated date, and are addressed to the Commissioner of Patents and Trademarks/Assistant Commissioner for Patents, Washington, D.C., 20231:

- Transmittal Letter to the PTO;
- Authorization to charge deposit account in the amount of \$798 for filing fee and assignment recordation;
- 3 sheet of formal drawing and 20 pages of specification and claims;
- Executed Oath and Declaration combined with Power of Attorney;
- Assignment Transmittal and Assignment to Motorola, Inc.;
- Return Receipt Postcard.

Charles W. Bethards Attorney For Applicant

Reg. No. 36,453 Reg. No. 36,453